

VERNON COUNTY FESTIVAL BUSHWHACKER DAYS 2025

June 14th, 2025

Parade Entry Form

Line up: 5:15 PM Start time: **6:00 PM**
Day of parade contact: Jessica 417-684-1415

Entry Name:			
Mailing Address:	Street	City	State
Contact Person:			
Contact Phone #:	Cell	Email	

Check box **ONLY** if your entry is representing a Military (active or veteran) associated group: ☐

Describe the above entry: _____

Judging is based on 6 categories - each category will receive cash prize:

Best in Category: \$50

Runner Up : \$20

Please check only one category below:

	Youth-	Examples (School, 4-H, Girl Scouts, youth church group, royalty)
	Community Organization-	Examples (Adult church groups, clubs, civic groups)
	Business-	A company making, buying, or selling goods or providing services in exchange for money
	Equestrian-	Relating to the riding of horses
	Antique Cars & Trucks-	
	Antique Tractors-	
	Political-	Relating to politics or government (will not be judged)

Short description of entry (Example: Car, Float, Horse): _____

Unit length (Space required for entry) _____ ft. You must provide this to be placed in the parade.

Please **PRINT** a description of your entry for the parade announcer. There is only 15-20 seconds of airtime to read entry.

PLEASE RETURN ENTRY BY MAIL, EMAIL OR FAX:

Nevada/VC Chamber of Commerce
225 W. Austin Blvd., Ste. 200
Nevada, MO 64772
chamber1@nevada-mo.com
417-667-3492

Entry must be received by Friday, June 13th, 2025 - 12:00 PM to be judged. Official line-up information will be posted on the BW Days and Chamber FaceBook pages on or before noon on June 14th.