

# VERNON COUNTY FESTIVAL BUSHWHACKER DAYS 2024

June 15th, 2024

## Parade Entry Form

Line up: 5:15 PM      Start time: **6:00 PM**  
Day of parade contact: Jessica 417-684-1415

<b>Entry Name:</b>			
<b>Mailing Address:</b>	Street	City	State
<b>Contact Person:</b>			
<b>Contact Phone #:</b>	Cell	Email	

Check box **ONLY** if your entry is representing a Military (active or veteran) associated group:

Describe the above entry: \_\_\_\_\_

Judging is based on 6 categories - each category will receive cash prize:

Best in Category:      \$50

Runner Up :              \$20

**Please check only one category below:**

<b>Youth-</b>	Examples (School, 4-H, Girl Scouts, youth church group, royalty)
<b>Community Organization-</b>	Examples (Adult church groups, clubs, civic groups)
<b>Business-</b>	A company making, buying, or selling goods or providing services in exchange for money
<b>Equestrian-</b>	Relating to the riding of horses
<b>Antique Cars &amp; Trucks-</b>	
<b>Antique Tractors-</b>	
<b>Political-</b>	Relating to politics or government (will not be judged)

Short description of entry (Example: Car, Float, Horse): \_\_\_\_\_

Unit length (Space required for entry) \_\_\_\_\_ ft. You must provide this to be placed in the parade.

Please **PRINT** a description of your entry for the parade announcer. There is only 15-20 seconds of airtime to read entry.

\_\_\_\_\_

\_\_\_\_\_

**PLEASE RETURN ENTRY BY MAIL, EMAIL OR FAX:**

Nevada/VC Chamber of Commerce  
225 W. Austin Blvd., Ste. 200  
Nevada, MO 64772  
chamber1@nevada-mo.com  
417-667-3492

**Entry must be received by Friday, June 14th, 2024 - 12:00 PM to be judged. Official line-up information will be posted on the BW Days and Chamber FaceBook pages on or before noon on June 15th.**